

Symbolization and Transformation of Cockfighting Based on Local and Colonial Sources

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INTRODUCTION

Phenomenon: cockfighting is synonymous with crime

Cockfighting is considered sacred and it is part of the rituals of the Balinese people

Blurred boundaries between tradition and crime

FACTS: Textually, cockfighting has been recorded since pre-colonial and colonial times

PROBLEMS: Why, how, and **to what extent** is cockfighting narrated by local and European sources?







LITERATURE REVIEW

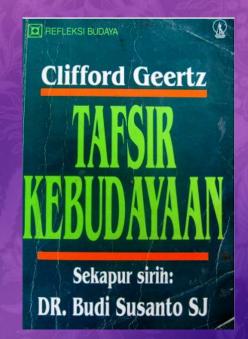
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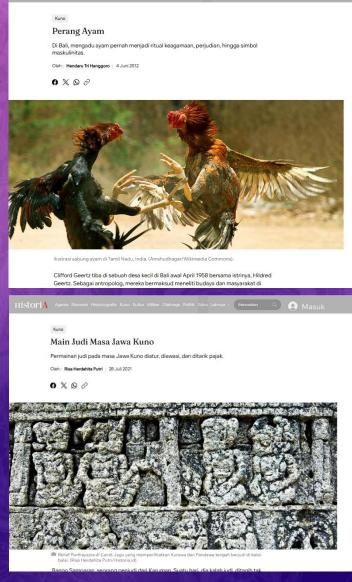
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HISTOPIA Agama Ekonomi Historiografis Kuno Kultur Militer Olahraga Politik Sains Lainnya v







Local Sources

TJARITA

TJIOENG WANARA

MIMITINA DITJARITAKEUN

NAGARA GALIH PAKOEAN.

Poen, sapoen, Ka loehoer ka Sang Roemoehoen, Ka goeroe Hiang Bajoe. Ka handan ka batara. Ka goeroe poetra Hiang Banga,

Koering rek ngembangkeun lampah oerang baheula. Palias, moen rek mangntoenkeun, sedja rek mantjakakikeun, noetoer aloeran karoehoen. Baheula di gara Galih Pakoean, njaritakeun noe keur waktoe djaman harita, eusina di naira Galih Pakoean aja djoemblah tigang sewi, tigang keti, tigang laksa, tigang oe, tigang atoes, tigang poeloeh tiloe, tatapi kakarek sileman reudjeung siloeman. bangsa oemat kamanoesan kakarek opat poeloeh djodo, ari bangsa manoesa

Demi anoe kagoengan nagara eta Sang Permana di Koesoema, nja eta Sang aboe ratoening Galih anoe noeloejkeun di nagara Galih Pakoean.

Tatapi Permana di Koesoema teu atjan kagoengan poetra, karek kagoengan awarang doea; ari pawarang noe sepoeh djenengan Pohatji Naganing Roem, noe

Patihna ngadeg sapoeloeh: hidji Patih Poersewi, doea Patih Poerwa Gading, oe Patih Siwa Nagara, opat Patih Siwana Goeroe, lima Demang Tjandra Goeingan, genep Patih Rangga Tjampaka, toedjoeh Demang Rangga Waloeling, dalapan Demang Soemantri, salapan Demang Patih Kendit Birajoeng, sapoeloeh Patih Moen-

Djaksana aja doea: hidji Panata Joeda, doea Patrakelasa.

Bantensch Folklore

C. M. PLEYTE.

(Vervolg van bladzijde 152.)

X. PANDJI KËLARAS. (1)

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Ikoe radja doewe anak sidji lanang; ingetan radja ikoe anake arep kon ngagenti dadi radja.

Tapi anake nakale kabina-bina, ora kena diwoeroek maring kabětjikan, kaděměne noenggal dina ngadoe ajam

Saking radja kaliwat djengkel, lawas-lawas anake denoerak ora kĕna ana ning nagara ikoe.

Wis měngkonon, anak radja loenga, awan běngi ora riren-riren njoesoep alas, mandjing alas.

Barang těka ning sidji alas gěrotan, měndak sidji poetri ajoe; ikoe poetri ning alas dewek bae. Ngakoene anake

European Sources

MALAY ARCHIPELAGO:

ORANG-UTAN, AND THE BIRD OF PARADISE.

A NARRATIVE OF TRAVEL, WITH STUDIES OF MAN AND NATURE.

ALFRED RUSSEL WALLACE,



NEW YORK: HARPER & BROTHERS, PUBLISHERS, FRANKLIN SQUARE.

A NATURALIST'S WANDERINGS

EASTERN ARCHIPELAGO

A NARRATIVE OF TRAVEL AND EXPLORATION

FROM 1878 то 1883

HENRY O. FORBES, F.R.G.S.

WITH NUMEROUS ILLUSTRATIONS FROM THE AUTHOR'S SKETCHES AND DESCRIPTIONS BY MR. JOHN B. GIBBS



HISTORY

J A·V A.

SIR THOMAS STAMFORD RAFFLES, F.R.S.

FORMERLY LIEUTENANT-GOVERNOR OF THAT ISLAND AND ITS DEPENDENCIES, AND PRESIDENT OF THE SOCIETY OF ARTS AND SCIENCES AT BATAVIA.

IN TWO VOLUMES.

VOL. I.

SECOND EDITION.

LONDON:

JOHN MURRAY, ALBEMARLE-STREET.

HISTORY

INDIAN ARCHIPELAGO.

CONTAINING AN ACCOUNT

MANNERS, ARTS, LANGUAGES, RELIGIONS, INSTITUTIONS,

AND COMMERCE OF ITS INHABITANTS.

JOHN CRAWFURD, F.R.S.

LATE BRITISH RESIDENT AT THE COURT OF

WITH MAPS AND ENGRAVINGS.

IN THREE VOLUMES

VOL. I.

EDINBURGH:

RINTED FOR ARCHIBALD CONSTABLE AND CO. EDINBURG AND HURST, ROBINSON, AND CO. CHEATSIDE, LONDON.

1890.

WETBOEK VAN STRAFRECHT

NEDERLANDSCH-INDIF.

KITAB OENDANG-OENDANG HOEKOEMAN

HINDIA-BELANDA.



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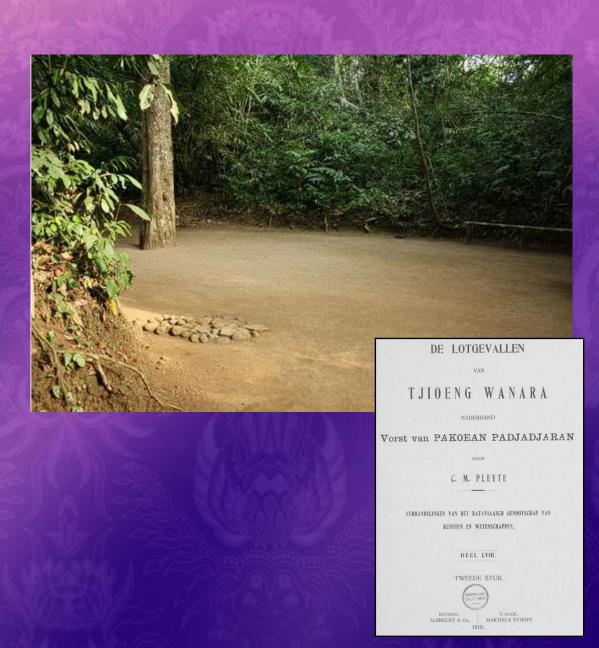
The Story of Ciung Wanara and Panji Kelaras: Cockfighting in Oral Tradition

Pleyte examines the oral tradition of Ciung Wanara and Pandji Kelaras

Ciung Wanara and Pandji Kelaras are different stories

Similarities:

- 1. Cockfighting was commonly held in royal courts.
- An element of gambling always accompanied cockfighting, whether practiced by kings or commoners.
- 3. The story is about a neglected crown prince who later gained the throne through cockfighting.





Cockfighting in Travel Notes and Ethnography

"But of all the species of gaming, that to which the Indian islanders are most fondly addicted is staking on the issue of the combat of pugnacious animals. The cock, from his superior courage, is the great favourite; and the diversion of cock lighting is most especially in vogue among the Malays, the people of Celebes, and the Balinese" (John Crawfurd, History of Indian Archipelago, 1820).

"...cockfighting (aduh jagu) were formerly very prevalent ... among common people, but by no means to the same extent as practised in the other island of the Archipelago" (Raffles, The History of Java, 1816)

Cockfighting is a 'national game' (generally held in all places in the archipelago)

Cockfighting is always accompanied by betting





Cockfighting from a Colonial Legal Perspective and Media Reporting

Police regulations 1870

"Siapa jang tiada ada koewasa maka dia adoe ajam oetawa djangkrik, di djalan djalan dan di tanah lapang, dan lain-lain tempat jang oemoem. Maka ajam dan djangkrik itoe di rampas dan di boenoeh"

Wetboek van Strafrecht voor Nederlandsch Indie 1918

"Cockfighting or cricket fighting on a public road or in a place accessible to the public is punishable by imprisonment for a maximum of six days or a fine of up to twenty-five guilders"



WETBOEK VAN STRAFRECHT

VOOR

NEDERLANDSCH-INDIË.

KITAB OENDANG-OENDANG HOEKOEMAN

BAGI
HINDIA-BELANDA.



Cockfighting from a Colonial Legal Perspective and Media Reporting

WOENSDAG BY SEPTEMBER ADVERTENTIE-TARIES.

Er is indertijd geadviseerd tot uitbreiding van het politiekorps te Makasser met 500 agenten. Binnenkort zullen er ongeveer een 20 0 worden worden aangesteld, waaronder begrepen het afzonderlijk korps havenpolitie. Op 't program staat eveneens salarisverbetering van de Inlandsche agenten. Het werd ook tijd. Te Makassar verdient elke behoorlijke kebon of huisjongen meer, dan de mannen, die hebben te waken voor orde, rust en veiligheid. Het gedobbel en de hanengevechten op Lac-Lac hebben blijkbaar de aandacht getrokken der politie, want ook door zal een afdeeling-politie worden gedetacheerd ter beteugeling van het kwaad.

Cockfighting arrests were frequently reported in newspapers published in the late 19th and early 20th centuries.



"Gambling and cockfighting seem to have caught the attention of the police, as a police department will also be tasked with eradicating these crimes."



CONCLUSION

Narratives about cockfighting have always appeared in every era and are narrated in sources produced at that time.

Over time, cockfighting has undergone transformations in terms of substance and meaning.

Historically, cockfighting has been both an elite and a public game.

Cockfighting has evolved from a legal game to an illegal game.

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