



#### Transformation of Potehi Puppet: Preservation and Creative Economy

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Nurweni Saptawuryandari

Purwaningsih

Febyasti Davela Ramadini

Wiwin Siti Erni Nurlina

National Research and Innovation Agency



### INTRODUCTION



This research aims to examine the creative way to preserve and develop Potehi Puppet The acculturation of Chinese and Javanese culture

Found in Chinese-Javanese manuscripts

Potehi wayang is threatened with extinction due to the difficulty of transmission

One of the acculturation product is Potehi Puppet Showed in culinary, building such as temple or Chinatown area, music, dance, language, literature, and art



# LITERATURE REVIEW

Transformation & Creative Economic Potential of Puppet Potehi Performance

- ✓ The transformation into animation is sought to be an interesting spectacle so that it can improve the innovative-based creative industry (Bustamante Duarte, et al, 2022; Anoegrajekti, N., Sastra, R., & Budaya, 2013).
- ✓ The literary transformation of past events is carried out based on historical experience, reinterpretation, or adoption that records and processes with structure and in accordance with the intended cultural paradigm so that cultural heritage and history that build reality are not neglected (Silberman L, 2020: Bezrukov, A.Bezrukov, 2021).
- ✓ Animation products can be a means of introducing literary works and increasing digital literacy (Hughes, 2007)
- ✓ The creative economy is included in the sectors of creative industry work that is carried out through development, software, R&D and design, fashion, and creative content industries such as film and music (Howkins, 2002; Saryono, 2020)

# METHOD



#### **Data Collection**

Observation in Rumah Cinta Wayang Community Library research relating to the research topic, Potehi Puppet, transformation process, and Chinese-Javanes Acculturation





#### **Data Analysis**

Descriptive Analysis

- The qualitative descriptive design facilitates a comprehensive summary of an event in the everyday terms of those events (Sandelowski, 2000)
- The results of a qualitative descriptive study can provide depth to your knowledge of the clinical situation and provide information useful to develop new interventions (Magilvy & Thomas, 2009).





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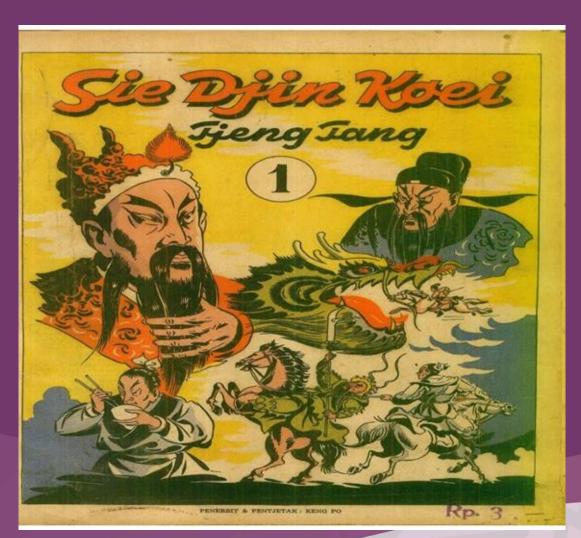
The story of Shi Jin Kwie is written to classic picture book by Keng Po Djakarta publisher

1952 The editors of Star Weekly magazine, ask Oto Suastika for creating a picture book of Sie Jin Kwei's story

Preservation of Potehi Puppet Through Conversion

#### 1960s,

Adaptation of Shi Jin Kwie's story by Ketoprak Mataram RRI Yogyakarta with title Ketoprak Djoko Sudirodi 2010 Teater Koma perform the story of Shi Jin Kwie at Taman Ismail Marzuki, Jakarta.





 Picture Book of Shi Jin Kwie's story by Keng Po Djakarta Publisher (Cinwa House Studio Collection)





The transformation of wayang potehi originates from the Chinese-Javanese manuscript in the form of classical Chinese legends and epics which have been translated and staged in the form of classical wayang potehi performances with the plays of Sie Jin Kwi, and Sam Pek Eng Tay. Potehi Puppet revitalization into modern form

The modern form of Potehi Puppet is performed in several places and moments. Such as in shopping centre to celebrate the lunar new year.





The potehi puppet performance of Shi Jin Kwie

(Koleksi Sanggar Rumah Cinwa)



#### Potehi Puppet for creative economic potential

Creative industry products: animation, comic, picture book, video game, dan merchandise/souvenir.

Documentary movie about the journey of Potehi Puppet

Creative industry through animation

### CONCLUSION

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- Wayang potehi needs to be preserved because it records traces of multicultural life and harmony between two ethnicities: Chinese and Javanese
- Potehi puppet, which is considered as cultural heritage and contains noble cultural values, needs to be conveyed to the younger generation so that this cultural heritage is known by young generation.
- Technological advances can be used as a bridge between the past and present.
- Transformation (alihwahana) is an effort to preserve and develop the creative economy.



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# THANK YOU!



