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Symptoms of Diglossia Leakage in Multilingual Society in the Pangandaran Regency Tourism Area: A Sociolinguistics Study

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Devita Herlina; Iqssyzia Syahfitri; Salza Gusti Muhaimi; Diah Wulandari; Mahmud Fasya Universitas Pendidikan Indonesia



INTRODUCTION

In social life, many phenomena show that Indonesian society is a multilingual society.

> The linguistic situation can be a trigger for the phenomenon of using language variations adjusted by the function of the language itself.

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In Pangandaran Regency, researchers found a phenomenon where the use of the language of the surrounding community is not in accordance with their respective functions and positions.

Looking at the repertoire of Indonesian people, any region in Indonesia is likely to experience the phenomenon of diglossia, one of which is in Pangandaran Regency, West Java.

Pangandaran is one of the border areas in which there are various ethnic populations.



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LITERATURE REVIEW

Regarding the selection of language codes in a speech, there are several factors behind its use, which are dominated by social constraints, cultural constraints, and psychological constraints (Suharyo, 2021: 26). Garvin and Mathiot (1968)'s theory which formulated three characteristics of language attitudes: (1) Language Loyalty, (2) Language Pride, (3) Awareness of the Norms.



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METHOD

This research uses a sociolinguistic theoretical approach

Research method: Ethnographic qualitative method

Modification of the "Basa Urang" Interview Package Instrument (Cohn, et al., 2013). The instrument uses 12 attitude statements towards language.

The source of data: 100 respondents based on social strata in the form of work (42 civil servants and 58 non-civil servants)

No	Statement	Respondent Category												8	Mastering official	
		PNS (42)					non-PNS (58)								Indonesian for you is important.	
		SS	S	BS	KS	TS	SS	S	BS	KS	TS		-	9	If one wants to succeed	_
1	Mastering your parents' language is important.														in the workplace, one needs to master official	
2	Mastering Sundanese or Javanese is important.													10	Indonesian. If one wants to continue	
3	Your children need to master your first language, such as Sundanese or Javanese.														one's education at school, one needs to master the official Indonesian.	
4	Speaking in Sundanese or Javanese in front of people who don't understand the language is rude.													11	If you don't speak Sundanese or Javanese lemes, don't use the language.	
5	If someone is not fluent in Sundanese or Javanese, it is better not to use it.													12	Mastering more than one language is important.	
6	Speaking in Sundanese or Javanese is ancient.															
7	If one wants to be part of the Sundanese or Javanese tribe, one needs to master Sundanese or Javanese.															





A. The Complexity of Language Use

B. Attitude towards Language





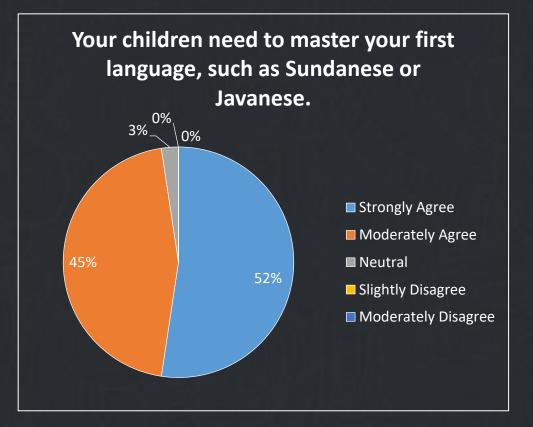


Diagram 1. The importance of offspring mastering the mother tongue (civil servant)

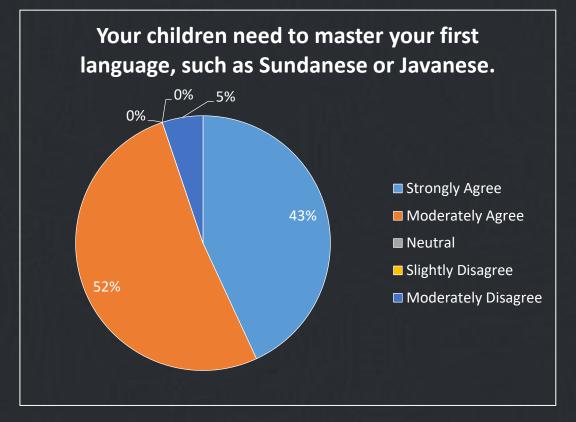


Diagram 2. The importance of offspring mastering the mother tongue (non-civil servants)





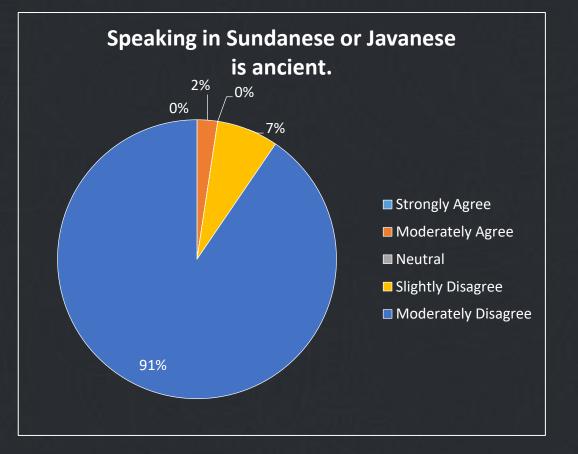


Diagram 3. Regional language value (civil servant)

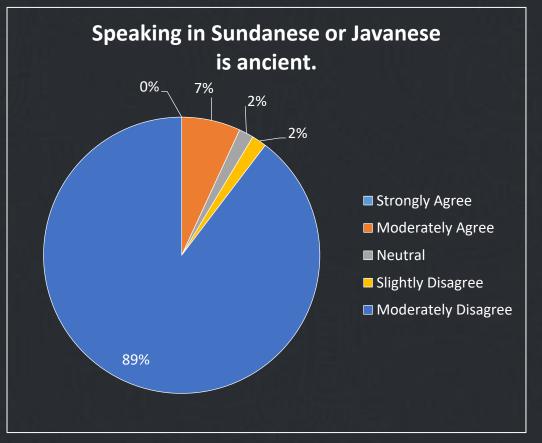
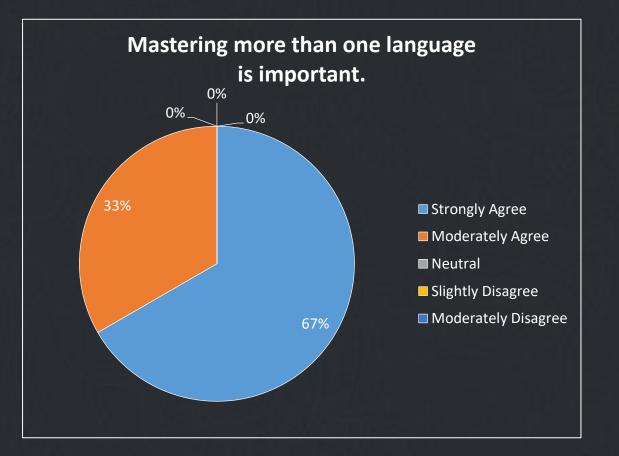


Diagram 4. Regional language values (non-civil servant)







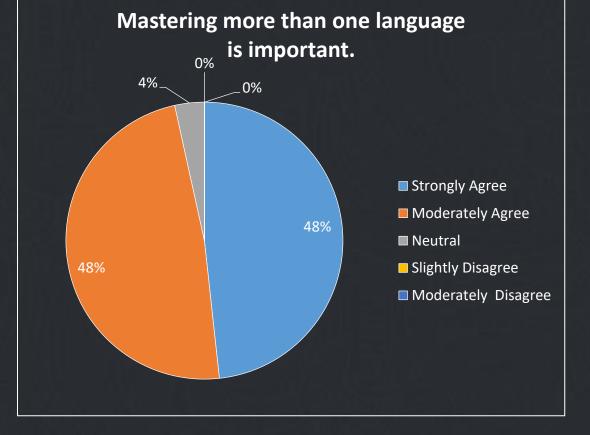


Diagram 5. The importance of mastering more than one language (civil servant)

Diagram 6. The importance of mastering more than one language (non-civil servant)



CONCLUSION

In accordance with the conditions of Indonesian society, especially the multiethnic and multilingual community in Pangandaran Regency, the use of two or more languages in the communication process is a necessity.

Researchers who are also an audience are presented with the fact that there have been scattered indications where regional languages have been displaced by Indonesian. There is a need for socialization related to the function and position of each language as a form of stabilizing the concept of diglossia in a multilingual scope, especially in Pangandaran Regency.

CULTURE, AND EDUCATION

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